

Please Direct All Correspondence to Customer Number **20995**

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Julius G. Hammerslag  
 App. No : 10/827,101  
 Filed : April 19, 2004  
 For : METHOD OF SPINAL FIXATION  
 USING ADHESIVE MEDIA  
 Examiner : Ramana, Anuradha  
 Art Unit : 3732

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 9, 2005

(Date)

Walter S. Wu, Reg. No. 50,816

#### Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment in 10 pages.
- (X) Terminal Disclaimer to Obviate a Double Patenting Rejection Over a "Prior" Patent in 1 page.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	31 - 33 = 0	2202 (\$25)	0 x 25 =	\$0
Independent Claims	4 - 4 = 0	2201 (\$100)	0 x 100 =	\$0
Terminal Disclaimer				\$55
			<b>TOTAL FEE DUE</b>	<b>\$55</b>

- (X) A check in the amount of \$55 is enclosed for Terminal Disclaimer.
- (X) Return prepaid postcard.

Docket No.: HEMOSTA.022C1

February 9, 2005

App. No.: 10/827,101

Page 2 of 2

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Walter S. Wu

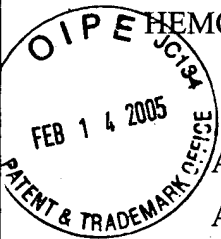
Registration No. 50,816

Attorney of Record

Customer No. 20,995

(949) 760-0404

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HEMOSTA.022C1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Julius G. Hammerslag  
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AMENDMENT

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on December 15, 2004, Applicants submit the following response, of which:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.